

**CIHAN UNIVERSITY-SULAIMANIYA**

**Course Outline**

**2023-2024**

**Address:**

**Chwarchra-Opposite to Family Mall**

**Sulaymaniyah City**

**Kurdistan Region–Iraq**

**Tel: 07714695656,**

**email: presidency@sulicihan.edu.krd**

MODULE DESCRIPTION FORM

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| **Module Information** |
| **Module Title** | **Systemic Physiology** |
| **Module Type** |  | * **☐ Theory**
* **☐ Lecture**
* **☐ Lab**
* **☐ Tutorial**
* **☐ Practical**
* **☐ Seminar**
* **☐ Report**
* **☐ Extra activity**
 |
| **Module Code** |  |
| **Language** |  |
| **ECTS Credits**  |  |
| **Module Level** |  | **Semester of Delivery** | **2nd**  |
| **Administering Department** |  |  **College** |  |
| **Lecturer** |  |  |
| **Academic Title** |  | **Qualification** |  |
| **Module Tutor** |  |  **e-mail** |  |
| **Peer Reviewer Name** |  |  **e-mail** |  |
| **Scientific Committee Approval Date** |  | **Version Number** |  |
| **Cycle of Study** | Bachelor | **Form of Education** | Full time |

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| **Relation with other Modules** |
| **Prerequisite module** |  | **Semester** |  |
| **Co-requisites module** |  | **Semester** |  |

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| **Cihan University-Sulaimaniya?** |

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| **cihan uni logo-01.jpgCollege of**  |
| **Department:** |  |  |  |  |  |
| **Discipline:**  |  |
| **Stage:**  |  |
| **Total Contact Hours:** |  |  |  |  |  |  |  |  |  |  |
| **Total Self Study Hours:** |  |  |  |  |  |  |  |  |  |  |
| **Total No. Hours:** |  |  |  |  |  |  |  |  |  |  |
| **ECTS:** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **No. of Weeks** | **Contact Hours**  | **Self-Study** |
| **Theoretical** | **Practical** | **Lab.** | **Project** | **Visit**  | **Quiz** | **Reading** | **Assignment** | **Report** | **Midterm** **Exam.** | **Final** **Exam.** |
| **1st Week (Registration)** |  |  |  |  |  |  |  |  |  |  |  |
| **2nd Week** |  |  |  |  |  |  |  |  |  |  |  |
| **3rd Week** |  |  |  |  |  |  |  |  |  |
| **4th Week** |  |  |  |  |  |  |  |  |  |
| **5th Week** |  |  |  |  |  |  |  |  |  |
| **6th Week** |  |  |  |  |  |  |  |  |  |
| **7th Week** |  |  |  |  |  |  |  |  |  |
| **8th Week** |  |  |  |  |  |  |  |  |  |  |
| **9th Week** |  |  |  |  |  |  |  |  |  |  |
| **10th Week** |  |  |  |  |  |  |  |  |  |
| **11th Week** |  |  |  |  |  |  |  |  |  |
| **12th Week** |  |  |  |  |  |  |  |  |  |
| **13th Week** |  |  |  |  |  |  |  |  |  |
| **14th Week** |  |  |  |  |  |  |  |  |  |
|  **15th Week**  **(Pr. Final Exam.)** |  |  |  |  |  |  |  |  |  |  |  |
|  **16th Week**  **(Final Exam.)** |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |  |

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| **Delivery Plan (Weekly Syllabus)** |
| **Week**  | **Material Covered** |
| **Week 1** |  |
| **Week 2** |  |
| **Week 3** |  |
| **Week 4** |  |
| **Week 5** |  |
| **Week 6** |  |
| **Week 7** |  |
| **Week 8** |  |
| **Week 9** |  |
| **Week 10** |  |
| **Week 11** |  |
| **Week 12** |  |
| **Week 13** |  |
| **Week 14** |  |
| **Week 15** |  |
| **Week 16** |  |

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| **Delivery Plan (Weekly Lab. Syllabus)** |
| **Week**  | **Material Covered** |
| **Week 1** |  |
| **Week 2** |  |
| **Week 3** |  |
| **Week 4** |  |
| **Week 5** |  |
| **Week 6** |  |
| **Week 7** |  |
| **Week8** |  |
| **Week9** |  |
| **Week 10** |  |
| **Week 11** |  |
| **Week 12** |  |
| **Week 13** |  |
| **Week 14** |  |
| **Week 15** |  |
| **Week 16** |  |

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| **Module Aims, Learning Outcomes and Indicative Contents** |
|  **Module Objectives** |  |
| **Module Learning Outcomes** |  |

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| **Learning and Teaching Strategies** |
| **Strategies** |   |

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| **Module Evaluation** |
| **Assessment Types** | **Time/Number** | **Weight (Marks)** | **Week Due** | **Relevant Learning Outcome** |
| **Formative assessment** | **Quizzes** |  | 5% |  |  |
| **Assignments** |  | 3% |  |  |
| **Projects / Lab.** |  | 5% |  |  |
| **Report** |  | 7% |  |  |
| **Presentation** |  | 5% |  |  |
| **Summative assessment** | **Midterm Exam** | 2hr | 20% | 7th  |  |
| **Prefinal Pr. Exam** | 2hr | 25% | 15th  |  |
| **Final Exam** | 3hr | 30% | 16th  |  |
| **Total assessment** | 100% (100 Marks) |  |  |

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| **Learning and Teaching Resources** |
|  | **Text** | **Available in the Library?** |
| **Required Texts** |  |  |
| **Recommended Texts** |  |  |
| **Websites** |  |

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|  **Grading Scheme****مخطط الدرجات** |
| **Group** | **Grade** | **التقدير** | **Marks %** | **Definition** |
| **Success Group****(50 - 100)** | **A -** Excellent | **امتياز** | 90 – 100 | Outstanding Performance |
| **B -** Very Good | **جيد جدا**  | 80 – 89 | Above average with some errors |
| **C -** Good | **جيد** | 70 – 79 | Sound work with notable errors |
| **D -** Satisfactory | **متوسط**  | 60 – 69 | Fair but with major shortcomings |
| **E -** Sufficient | **مقبول**  | 50 – 59 | Work meets minimum criteria |
| **Fail Group****(0 – 49)** | **FX –** Fail | **راسب (قيد المعالجة)** | (45-49) | More work required but credit awarded |
| **F –** Fail | **راسب** | (0-44) | Considerable amount of work required |
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| **Note:** Marks Decimal places above or below 0.5 will be rounded to the higher or lower full mark (for example a mark of 54.5 will be rounded to 55, whereas a mark of 54.4 will be rounded to 54. The University has a policy NOT to condone "near-pass fails" so the only adjustment to marks awarded by the original marker(s) will be the automatic rounding outlined above. |
| * **Cycle of studies - choose one of the three options: Bachelor «1», Master «2», PhD. «3»**
* **(Exam: Oral Examination, Written Exam), and (Continous Evaluation(CE), Portfolio).**
* **Discipline status (Content) - for the Bachelor level, choose one of the options: FD (Fundamental (General) Discipline), PF (Preparatory Disciplines in the Field), SD (Specialty Disciplines), CD (Complementary Disciplines), DU (Disciplines based on the University’s options).**
* **Discipline status (compulsoriness) - choose one of the options**
	1. MD (Mandatory discipline)
	2. OD (Optional Discipline)
	3. ED (Elective (Facultative) Discipline).
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| Approved by Head of the Branch / Department |
|  | Signature |
|  | Date |
|  | Name |

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| Approved by Curriculum Development Committee and Bologna Process Committee |
|  | Signature |
|  | Date |
|  | Name |